

EDMOND MEMORIAL HIGH SCHOOL BAND

JEFF JAHNKE ~ ADAM BASSET ~ WILL BISHOP

MIKELA CONNELLA ~ KEVIN McDONALD

1000 EAST 15TH STREET ~ EDMOND, OKLAHOMA ~ 73013 ~ (405)-340-2850

Dear Edmond Memorial high school band parents and students,

If this is your first year in the Memorial band, welcome! If you are a returning member, welcome back! We have put together this registration packet in hopes of making your registration process a smooth one.

The registration packet includes the following:

- Letter from the Director
- Medical Release Form – please fill out and bring to registration
- Media Release Form – please fill out and bring to registration

PLEASE COMPLETE THE APPROPRIATE FORMS AND RETURN THEM DURING BAND REGISTRATION ON SATURDAY, JULY 22, 2017.

BAND REGISTRATION SCHEDULE

SENIORS	8:30 AM – 10:00 AM
JUNIORS	10:00 AM – 11:30 AM
SOPHOMORES	11:30 AM – 1:00 PM
FRESHMAN	1:00 AM – 4:30 PM

ALL STUDENTS MUST ATTEND THEIR SCHEDULED REGISTRATION TIME WITH AT LEAST ONE PARENT. PAYMENT OF ASSESSMENT FEES, UNIFORM AND SHOE SIZING WILL TAKE PLACE AT THESE TIMES. YOU MAY ALSO PAY ASSESSMENT FEES IN ADVANCE VIA CHARMS.

SHOULD YOU HAVE A CONFLICT AND NOT BE ABLE TO ATTEND REGISTRATION OR HAVE PARENTS THAT ARE OUT OF TOWN PLEASE EMAIL MR. JAHNKE AS SOON AS POSSIBLE.

WE LOOK FORWARD TO SEEING YOU AND YOUR CHILD AT BAND REGISTRATION ON THE 22RD!

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Dear Band Members and Parents:

I hope you and your family have had a relaxing summer. As we finish up our preparations for next week's beginning of our band's activities, I want to take a moment to get you up to speed on the coming year and the band registration process, scheduled for Saturday, July 22nd. We are excited about the marching band season that is coming up and the contest show for this year. This year's competition show is titled "No Strings Attached". Please read through this packet carefully and let us know what we can do to answer any questions that you may have.

Parents, free to drop by at any time to visit and observe what your kids will be doing. We would love to have you there. Should you have any questions for myself or the other members of the staff, email is the best way to contact us. You are always welcome to contact my cell phone at your convenience should you have an emergency that needs attention quickly. My cell phone number is 469-343-8235.

This fall, the Bulldog Band will attend five marching competitions this fall. They are the Moore Outdoor Music Festival (Moore, OK), the Owasso Invitational (Owasso, OK), the Broken Arrow Marching Festival (Broken Arrow, OK), the OSSAA Marching Contest (site TBA) and the OBA State Marching Competition (Broken Arrow, OK).

Our success as a group depends greatly on EVERYONE'S attitude, diligence, and commitment to excellence. It's critical to our success that our students begin to consistently spend time on their instruments/equipment in the evenings between rehearsals. Students will be expected to learn much of our contest show music before school begins. Most of our morning camp sessions will be spent outside. The temperatures can be very tough if you are not used to it. Please remember the importance of eating a 'healthy' breakfast that contains protein so that you can keep your bodies energized and keep yourselves hydrated with water.

Students should wear comfortable clothing, socks, and tennis shoes to all rehearsals. **Sandals or flip-flops will not be allowed.** Hats and sunscreen are strongly encouraged. Students should bring their own individual water jug filled with ice and water to keep hydrated throughout the day. **Students who do not have water, appropriate clothing, or shoes will be sent home immediately. Your safety is too important to risk.**

Please remember the importance of eating a 'healthy' breakfast that contains protein so that you can keep your bodies energized. Summer temperatures are always tipping the scale on the high end so please hydrate constantly with water.

With all of the construction on the high school campus we are going to need to all be wearing our best 'problem solving' skills daily. There are going to be times this year when we are challenged to find solutions to scheduling obstacles, facilities, and weather. I watched the movie Apollo 13 this past week again and it reminded me of the quote: 'Failure Is Not An Option'. Every challenge that we encounter is an opportunity for each of us to find an exciting way to be successful!

REGISTRATION

Band registration will be held on Saturday, July 22nd in the auditorium, band room, and orchestra room. Please read through the enclosed schedule for you student's specific registration time. A table check-off sheet will be used to assist you in moving through this process. Each family will stop at different tables to turn in paperwork, forms, complete the EPS drug test consent online form, as well as be sized for marching uniforms. Parking will be available outside the Freshman Academy and we ask that you enter the school through the front doors to the high school auditorium. Band parents, staff, and students will assist you in the payment of assessment fees, sizing for uniforms, turning in forms, sizing for shoes, and answer any questions that you might have. **At least one parent should attend band registration with their student.** The Booster Club will accept payment on CHARMS with a credit card, check or in cash. If you have a schedule conflict with your registration time please contact the band office so that we can work with you to find a solution.

IMPORTANT STUDENT INFORMATION FOR BAND REGISTRATION

- PLEASE WEAR A T-SHIRT, JOGGING SHORTS, AND SOCKS/TENNIS SHOES TO REGISTRATION. THIS WILL ALLOW US TO PROPERLY FIT YOU FOR YOUR UNIFORM.
- PLEASE **DO NOT** WEAR CARGO SHORTS FOR THIS PROCESS.
- CONCERT ATTIRE FITTINGS WILL BE SCHEDULED LATER IN THE SCHOOL YEAR.

BAND CAMP

Please review the band camp schedule that is included below. Note that all full band rehearsals are mandatory. Students are expected to be present at all events. Initial show assignments will be based largely on attendance, punctuality, and most importantly your individual music preparation as well as marching technique. If you foresee an unavoidable situation that will cause a conflict please click the ‘Absence Request Form’ on the band’s website and complete the information. Your attendance at rehearsals is critical to our success and everyone’s overall experience. We encourage you to post the band calendar information at home so you can stay informed and up to date on things. Contest marching positions will be assigned to those students who demonstrate the highest marching and musical skills in addition to consistent attendance.

The time frames for our July rehearsals are listed below. **Remember, being early is on time – being on time is late and being late is not acceptable.** Students are allowed to leave campus for lunch but they are welcome to bring their lunch with them each morning and stay at the school to eat if they would like.

NOTE: Due to construction and the need to work with our athletic teams a few rehearsal times in August have had to be adjusted. The dates have stayed the same but because we are all using one field, we are going to need to alter our time frames slightly. The adjustments are listed below and have also been posted on the band’s website. Thanks for your understanding and willingness to adjust.

JULY SUMMER REHEARSAL TIME FRAMES	
JULY 17 - 21, 2017 JULY 24 - 28, 2017	REHEARSAL: 8:00 AM – 12:00 PM LUNCH: 12:00 PM – 1:30 PM REHEARSAL: 1:30 PM – 5:00 PM
AUGUST SUMMER REHEARSAL TIME FRAMES	
AUGUST 1, 2017	BAND PHOTOS: 12:00 PM – 3:00 PM FULL BAND REHEARSAL: 7:30 PM – 9:30 PM
AUGUST 3, 2017	7:30 PM – 9:30 PM
AUGUST 4, 2017	BAND BOOSTER BURGER BASH & BAND PREVIEW: 6:00 PM – 9:00 PM
AUGUST 8, 2017	7:30 PM – 9:30 PM
AUGUST 10, 2017	7:30 PM – 9:30 PM
AUGUST 14, 2017	7:30 PM – 9:30 PM
AUGUST 15, 2017	7:30 PM – 9:30 PM
AUGUST 17, 2017	7:30 PM – 9:30 PM
AUGUST 24, 2017	5:00 PM – 9:00 PM

MINI MARCHING SECTION CONTEST

We will continue our summer mini-marching competitions this year as the band has done in the past. Each section will put together a special routine that will be judged by a celebrity panel of esteemed judges from the Edmond area ☺. We would like to invite you to see these section performances during the afternoon of Friday, July 28th. As we get closer to the date and have a specific time schedule we will make sure it is publicized so that you can attend to see these performances. We will announce the top three sections Friday afternoon before rehearsal ends and these groups will then perform their routines for everyone on Friday evening, August 4th.

BURGER BASH – FRIDAY, AUGUST 4TH

The yearly burger bash will be held on Friday evening, August 4th at the high school. This is our first official booster meeting of the school year and we would like to have every band family represented. Dinner will be provided by our band booster organization, a meeting will be held in the Freshman Academy cafeteria, and the students will perform some of the material that they have been preparing during summer rehearsals for you. We will send out a specific schedule as we get closer to the event. Please make plans to attend!

In closing, with the construction happening on campus we are all: staff, students, and parents going to need to work together but I know we can do it. This is going to be a fantastic year for the everyone. Get ready to have a great, fun, and most fantastic time! In addition to the hard work, we will be scheduling several fun activities. Get ready for some of the most memorable days you will ever have. Friday night football, Saturday competitions, creating life-long friendships and working to continue a tradition of excellence are all just around the corner. ***Be ready!***

Respectfully,

Jeff Jahnke
Director of Bands
Edmond Memorial High School
1000 East 15th Street
Edmond, Oklahoma 73013

**2017 – 2018 EDMOND MEMORIAL BAND DEPARTMENT
EMERGENCY PROCEDURES & GENERAL WAIVER FORM
(THIS FORM DOES NOT NEED TO BE NOTARIZED)**

In case of injury or serious illness, I hereby grant permission for school employees to secure medical services for the student below throughout the 9th through 12th grades. I further hereby authorize a representative of the school district to consent to medical treatment of my student in the event the representative determines, in his/her discretion that there is an emergency on the activity.

In consideration of permission granted, by the Edmond School District of Edmond, Oklahoma, (the "District") for my student to attend all school-related and/or school sponsored field trips and to participate in any and all school-related and/or school-sponsored activities, for the school year 2017 - 2018, on behalf of myself individually, (the "Student"), and my child, I hereby indemnify, hold harmless, release and discharge the District, its governing board, agents, employees, and officers, from any and all claims, demands, liabilities, actions, judgments, expenses (including attorneys' fees and costs of defense), and executions which may be made by reason of any personal injury to myself or the student (including, but not limited to, serious bodily injury or death), or damage to property sustained by myself or the student, caused by any act, neglect, default, or omission of any person, firm, or corporation, directly or indirectly associated with the field trips, arising, growing out of, or connected to, directly or indirectly, participation in, or association with, field trip(s) or other activities identified above, including but not limited to, the negligence, whether by act or omission, of the District and/or its representatives, agents or employees and/or the strict liability of the District and/or its representatives, agents or employees. I have read this release and consent to medical treatment and understand all its terms. I execute it voluntarily and with full knowledge of its significance.

Student Name: _____ M/F: _____
Last First MI

Grade: _____ Date Of Birth: _____

Home Address : _____
Street City Zip

Home Phone: () _____ Father's Work Phone: () _____

Mother's Work Phone: () _____ Other Phone: () _____

Please answer the following questions with either a Yes, No, or other appropriate answer:

Blood Type _____ Diabetes _____ Heart Trouble _____ Epilepsy _____ Contacts/Glasses _____

Drug Allergies _____

Current Medical Conditions _____

Current Prescriptions/Medications _____

Insurance Company & Policy # _____ Phone _____

Family Physician _____ Physician Phone _____

Signature of Parent or Guardian _____ **Date** _____



**EDMOND MEMORIAL HIGH SCHOOL BAND
2017 - 2018 MEDIA RELEASE FORM**



Written permission from a parent/guardian is required for Edmond Memorial students to be included in photographs, recordings or videos used for school publications, newspaper articles, television, web material, various publications, and/or other promotional materials. **Only students with signed media release forms are allowed to participate in a situation that might be used for publication.**

MEDIA RELEASE

I, being the parent or guardian having legal custody of _____, a minor, hereby

(Please circle one)

CONSENT

DO NOT CONSENT

that the videotapes and photographs in which my students may appear, and audio recordings made of their voice may be used by the Edmond Memorial High School Band, its successors or assigns, in whatever way they desire, including television and web material. I understand and consent that as a participant in the Edmond Memorial High School Band my student may be included in videotapes, photographs, DVDs, podcasts, and videocasts. I consent that such photographs, films, recordings, and tapes shall be the property of the Edmond Independent School District, and that they shall have the right to duplicate, reproduce and make other uses of such photographs, films, recordings, and tapes as they may desire, free and clear of any claim whatsoever on my part. Therefore, without reservation or limitations, I hereby assign, transfer and grant to Edmond Memorial High School Band, its successors and assignees, the exclusive right to photograph and/or videotape my student and to utilize such videotapes and photographs and my student's name, face likeness, voice and appearance as a part of the Edmond Memorial High School Band program.

This consent shall remain in effect until the Edmond Memorial High School Band and/or Boosters receive its written revocation.

Name of Student: _____ Date: _____

Signature of Parent/Guardian: _____

Address: _____ City: _____ Zip: _____

E-mail: _____ Telephone: _____